

Constant Political Writings

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a concentrated study of the relationships between modernism and transformative left utopianism this volume provides an introduction to marx and marxism for modernists and an introduction to modernism for marxists its guiding hypothesis is that marx s writing absorbed the lessons of artistic and cultural modernity as much as his legacy concretely shaped modernism across multiple media

returning to the ideas of john locke and the founders themselves barbara a mcgraw examines the debate about the role of religion in american public life and unravels the confounded rhetoric on all sides she reveals that no group has been standing on proper ground and that all sides have misused terminology religion secular dichotomies public private and concepts separation of church and state in ways that have little relevance to the original intentions of the founders she rediscovers a theology underlying the founding documents of the nation that is neither anyone s particular religion nor one requiring religion instead it justifies freedom of conscience for all and provides a two tiered public forum a civic public forum and a conscientious public forum for the debate itself and the actions that debate inspires america s sacred ground this theology and its public forum determines the meaning of freedom and the ways in which americans can pursue the good good government good communities good families good relations between individuals and good individuals from a plurality of perspectives by exploring our past mcgraw answers the critical question who are we as a people and what do we stand for

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